

FORMAT OF CERTIFICATE TO BE ISSUED BY THE COMPETENT AUTHORITY IN RESPECT OF GOVERNMENT SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION
(In accordance with School safety Policy, 2016 issued by the NDMA Manual on Safety and Security of Children in Schools developed by NCPDR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before their competent authority along with a supporting documents and certificates in original)

GENERAL INFORMATION

1	Name of the Government/Government Aided School	SWAMI ATMANAND GOVT. ENGLISH SCHOOL PUMPHOUSE KORBA (C.G.)
2	Address of the School:	WARD NO. 14 PUMPHOUSE KORBA (C.G.) Pin code- 495677
3	U-DISE code allotted to the School:	22051015043
4	Name and address of the Government Authority/Autonomous Body (KVS/JNV/CTSO/Defence/Railways etc. running the School)	SHASKIYA UTKRISHT VIDYALAYA PUMPHOUSE KORBA SANCHALAN PRABANDHAN SAMITI
5	Proposed affiliation with CBSE for:	Middle Class/ Secondary/ Senior Secondary
6	From which session does the School require affiliation	2021-22
7	Location of School	In the municipal limits of city having Population less than 15 lakhs.
8	Is the School already affiliated to a board for Class-X or XII examination?	Yes
9	Standard/Level/Class up to which the School is running	Class I to XII

(Signature of Principal)
Principal

Swami Atmanand Govt. English School
Pump House, Korba (C.G.)

(Signature of Competent Authority)

जिला शिक्षा अधिकारी
जिला - कोरबा (उ.ग.)

INFORMATION REGARDING ESTABLISHMENT LETTER		
10	Has the School obtained Establishment Letter for Affiliation with CBSE from the Competent Authority?	Yes
11	Establishment Letter Number and Date of Issue: <i>F-23-08/2020/20-3/27</i> Date <i>03.07.2020</i>	
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
12	Is the School situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary wall?	Yes
13	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary wall on all sides?	Yes
14	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	7080 sq.m.
15	The land is in the possession of the school/Trust/Society/School's Competent Authority legally by way of:	Yes
16	Name of the Owner/Lessee of the land in respect of point-15 above:	C.G. Government
17	In case the land is in the possession of the Society/School/School's Competent Authority by way of lease as per State Government norms, the period of the lease:	<i>Govt. Land</i>
18	Is any Public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	No
19	Is the School on permanent site or temporary site?	Permanent
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
20	Has the School been inspected by the Government engineer and the school building been found structurally safe for running a school?	Yes
20(a)	If yes the date of last inspection:	15/04/2021
21	Has the School been inspected by the officer of Government Fire Department and the School building been declared safe for school from the point of view of fire safety?	Yes
21(a)	If yes the date of last inspection:	15/04/2021
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	Yes
22(a)	If yes the date of last inspection:	19/04/2021
INFORMATION REGARDING THE STAFF		
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	Yes
24	Is the School paying salary to the teachers and other employees as per the norms of the appropriate Government?	Yes
25	Is the Salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	Yes

(Signature of Principal)

*Principal*Swami Atmanand Govt. English School
Pump House, Korba (C.G.)

(Signature of Competent Authority)

जिला शिक्षा अधिकारी
जिला - कोरबा (छ.ग.)

PART- B

(This part is to be filled-up by the Competent Authority of the school after verifying all supporting documents and certificates in original and visiting the School)

File No.....405.....Date of Issuance.....24.05.2021.....

- | | | |
|---|--|-----|
| 1 | This is to be certified that the information above, provided by the school has been verified on the basis of all supporting documents and certificates and visiting the school and the information has been found correct. | |
| 2 | Is the school recommended for affiliation?
(Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26) | Yes |
| 3 | Recommended for Secondary/Senior Secondary to CBSE? | |

class I to Senior Secondary level.

To be forwarded by:

Deputy Commissioner KVS/
Dy. Director NVS/
D.P.I/
Directorate of Education/
E.O. Concerned/
Concerned Department
Competent Authority

Name:

Designation:

State/UT:

Signature:

Stamp: जिला शिक्षा अधिकारी
जिला - कोरबा (उ.ग.)

Place:

Date:

(Signature of Principal)

Principal

Swami Atmanand Govt. English School
Pump House, Korba (C.G.)

(Signature of Competent Authority)

जिला शिक्षा अधिकारी
जिला - कोरबा (उ.ग.)

The Secretary,
CBSE Preet Vihar,
Delhi-110092

Date:- 24.05.2021

SUBJECT:- DECLARATION CERTIFICATE

It is hereby certified as follows:

1. That the information given about the school is true to the best of my knowledge.
2. That the School is not sponsoring candidates of any other Board/Universities for examination, and will not do so in future either.
3. That the School is run by a registered Society/Govt. Authority which is of non-proprietary character and its constitution is such that it is not vesting control on a single individual or member of a family.
4. That the aim of Society/School is to impart quality education to the children and not to earn profit.

(In case the school's application is under switch over category please include the following clauses in the certificate or else strike it out)

5. That our school i.e. **SWAMI ATMANAND GOVT. ENGLISH SCHOOL PUMPHOUSE, KORBA (C.G.)** was earlier recognized by the **CHHATTISGARH BOARD OF SECONDARY EDUCATION** (State Board) and now we want to switch over the same from the State Board to the CBSE, Delhi . We have applied offline/online vide registration no. For fresh Regular Affiliation up to Secondary level/senior Secondary from the CBSE, Delhi.
6. That the Students presently studying in class IX / XI will be appearing in Board examinations from previous State Board for classes X / XII exams in the coming year.
7. That after getting affiliation from CBSE, the school will not unauthorized sponsor candidates from the previous State Board or any other Board/Institution/independent candidates.

Place: Swami Atmanand G.E. School
Date: 24.05.2021/Pumphouse Korba

Signature & Seal

Principal

Name in Capital Letters.....Pump.House,Korba (C.G.)



Principal

Swami Atmanand Govt. English School


Pump.House,Korba (C.G.)

Forwarded and recommended to CBSE for affiliation. It is certified that the School is being run by Govt. / Govt. Organization and It fulfills all applicable conditions as per Affiliation Bye-Laws,2018 of the CBSE.

To be forwarded by:

Deputy Commissioner KVS/
Dy. Director NVS /
D.P.I /
Directorate of Education/
E. O. Concerned /
Concerned Department
Competent Authority

Name:
Designation:
State/UT:
Signature:
Stamp:


जिला शिक्षण प्रशासक
जिला - कोरवा (छ.ग.)

Place:
Date:

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS
SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**
(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of
Children in Schools developed by NCPDR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Name of the School: (Name should be exactly as per NOC and recognition certificate)	SWAMI ATMANAND GOVT. ENGLISH SCHOOL PUMPHOUSE KORBA (C.G.)
2	Address of the School:	Ward No. 14 Pump house Korba (C.G.), Pincode-495677 22051015043
3	U-DISE code allotted to the School:	
4	Name and address of the Trust/Society/Company (under section-8) running the School	SHASKIYA UTKRISHT VIDYALAYA PUMPHOUSE KORBA Sanchalan Prabandhan Samiti
5	Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date?	Yes
6	Proposed affiliation with CBSE for:	Middle Class/ Secondary/ Senior Secondary
7	Location of School	• In the municipal limits Of city having Population less than 15 Lakhs.

(Signature of Principal)

Principal

Swami Atmanand Govt. English School
Pump House, Korba (C.G.)

(Signature of D.E.O.)

जिला शिक्षा अधिकारी
जिला - कोरबा (उ.ग.)

8	Is the School already affiliated to a board for Class-X or XII examination?	Yes (Chhattisgarh Board of Secondary education)
9	Standard/Level/Class up to which the School is running	Class I to Class XII
INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE		
10	Has the School obtained No Objection Certificate from the State Government for Affiliation with CBSE?	Yes
11	Number of NOC and date of issue:	state Govt. School
12	Has the School obtained Recognition Certificate from the State Government from Class-1 to 8 th ?	Yes
13	Number of Recognition Certificate from class-1 to 8 th and date of Issue:	state Govt. School
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
14	Is the School situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary wall?	Yes
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary wall on all sides?	Yes
16	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:	7080 IN SQ. M.
17	The land is in the possession of the school/Trust/Society/Company legally by way of:	Yes
18	Name of the Owner/Lessee of the land in respect of point-16 above:	C.G. Government
19	In case the land is in the possession of the Society/School by way of lease as per State Government norms, the period of the lease:	Govt. Land.
20	Is any Public road, canal or thorough-fare, HT line etc passing through the land in respect of point-16 above?	No
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
21	Has the School been inspected by the Government engineer and the school building been found structurally safe for running a school?	Yes
21(a)	If yes the date of last inspection:	15/04/2021
22	Has the School been inspected by the officer of Government Fire Department and the School building been declared safe for school from the point of view of fire safety?	Yes
22(a)	If yes the date of last inspection:	15/04/2021
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	Yes
23(a)	If yes the date of last inspection:	19/04/2021

(Signature of Principal)
Principal

Swami Atmanand Govt. English School
Pump House, Korba (C.G.)

(Signature of D.E.O.)

जिला शिक्षा अधिकारी
जिला - कोरबा (च.ग.)

INFORMATION REGARDING THE STAFF

24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	Yes
25	Is the School paying salary to the teachers and other employees as per the norms of the appropriate Government?	Yes
26	Is the Salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	Yes



 Principal
 Swami Atmanand Govt. English School
 Pump House Korba (C.G.)
 Signature with Stamp
 (of School Principal)

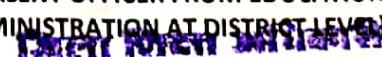
PART- B

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the School)

File No. 405- Date of Issuance 24/05/2021

1	This is to be certified that the information above, provided by the school has been verified on the basis of all supporting documents and certificates and visiting the school and the information has been found correct.	✓
2	Is the school recommended for affiliation? (Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26)	Yes/No
3	Recommended for Middle Class Syllabus/Secondary/Senior Secondary to CBSE?	Mention Level Senior Secondary


 Signature
 Name and Stamp of Issuing D.E.O.
 (DISTRICT EDUCATION OFFICER/EQUIVALENT OFFICER FROM EDUCATION
 ADMINISTRATION AT DISTRICT LEVEL)
 NAME OF DISTRICT:


 जिला - बाराक (उ.प्र.)

PART - C

DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA

Name and Address of the school: Total Land area in lawful possession of school:

SN	LOCATION OF SCHOOL	LAND REQUIREMENT	PLEASE TICK THE CONCERNED COLUMN
1	Any Where in India	Minimum 6000 Square Meters	<input checked="" type="checkbox"/>
2	In Municipal limits of cities with a population exceeding 15 Lakhs.	Minimum 4000 Square Meters	<input type="checkbox"/>
3	In hilly areas prescribed by the Planning Commission (NITI Aayog).	Minimum 4000 Square Meters	<input type="checkbox"/>
4	In Municipal Limits of the State Capital Cities.	Minimum 4000 Square Meters	<input type="checkbox"/>
5	In the North Eastern States.	Minimum 4000 Square Meters	<input type="checkbox"/>
6	In the state of Jammu and Kashmir	Minimum 4000 Square Meters	<input type="checkbox"/>
7	In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities	Minimum 4000 Square Meters	<input type="checkbox"/>
8	In the Municipal Limits of Panchkula and Mohali/SAS Nagar	Minimum 4000 Square Meters	<input type="checkbox"/>
9	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level)	Minimum 2000 Square Meters	<input type="checkbox"/>
10	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Senior Secondary Level)	Minimum 3000 Square Meters	<input type="checkbox"/>
11	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level)	Minimum 1600 Square Meters	<input type="checkbox"/>
12	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Senior Secondary Level)	Minimum 2400 Square Meters	<input type="checkbox"/>

SIGNATURE

NAME AND STAMP OF ISSUING D.E.O.

(DISTRICT EDUCATION OFFICER)/EQUIVALENT OFFICER FROM EDUCATION ADMINISTRATION AT

जिला शिक्षा अधिकारी

DISTRICT LEVEL

NAME OF DISTRICT:

जिला - कोरबा (उ.ग.)

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Principal

Swami Atmanand Govt. English School
Pump House, Korba (C.G.)